



Weekly 4-H News Feb. 13

UPCOMING 4-H EVENTS

- REC LAB registration is due by Feb. 15. Go to montana4h.org and click on programs for more info
- **Feb. 16 SHOOTING SPORTS SHOULDER MEET** at K-William Harvey and the Hort Barn for at Archery
- DOG PROJECT MEETING, Feb. 21, 6 p.m. at the Hort Barn. Members must bring vaccine records for dog to stay for practice.
- **INTERVIEW JUDGING MEETING**, Feb. 21 at 6:30 p.m. the Extension Office; everyone welcome
- VISUAL ARTS PENCIL DRAWING WORKSHOP — Feb. 23 9 a.m. to noon, \$2 fee; Extension Office. See attachment for more information
- **PHOTOGRAPHY WORKSHIP with LINDA SAPPINGTON** — March 9 from 10 to noon, Extension Office. Bring your camera or your phone to take photos with and a laptop to review your photos.
- QUALITY ASSURANCE , Wed. March 13 5:30 P.M. — **ATTENDANCE IS MANDATORY TO SELL IN THE MARKET SALE** — Garrett Bartel, Payton Cates, Olivia Clairmont, Avery Coleman, Kemrie Cross, Kendyl Jaeger, Paisley Kraude, Micaiah Mitchell, Dylan Sevier, Madison Sevier, Jessica Shenyer, Kiara Sherman, Gabby Smith, Cooper Wayman, Liam Wills
 - **LAKE COUNTY SHOOTING SPORTS MEET** , March 16
Hort Barn and Community Center
- HORSE MEETINGS — March 12, April 9 and May 14, 6 p.m. in the Extension Office



MONTANA
STATE UNIVERSITY

EXTENSION

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<http://www.lakemt.gov>

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2019 lake County Fair Theme will be :

Country Roots and Dusty Boots

Congratulations Rocky Mountain Explorers

**Powell County Spring Fling will be held
Saturday, March 16 in Deer Lodge**

**Entry form and additional information
attached**



**SUMMER IS COMING AND SO ARE
SUMMER CAMPS :**

- **SHOOTING SPORTS CAMP — May 17, 18 and 19 — Registration info attached**
- **CLOVERBUD CAMP — June 7, 8 and 9 — Registration info attached**
- **MULTI-COUNTY CAMP — June 18-21, registration form coming soon**

**All camps will be held at the Darrell Fenner 4
-H Camp at Loon Lake near Ferndale**

**Quality Assurance
will be held March
13 — 5:30 p.m.**

**Market Beef, Lamb
and Swine Project
members who need
to attend are :**

**Garrett Bartel, Pay-
ton Cates, Olivia
Clairmont, Avery
Coleman, Kemrie
Cross, Kendyl Jae-
ger, Paisley
Kraude, Micaiah
Mitchell, Dylan Se-
vier, Madison Se-
vier, Jessica
Shenyer, Kiara
Sherman, Gabby
Smith, Cooper
Wayman, Liam
Wills**

**IRS 990N ELECTRONIC POST CARDS
DUE IMMEDIATELY**

**LEADERS, JACK WILL HELP YOU WITH THEM IF YOU'LL
CALL THE OFFICE.**

WE ALSO NEED:

- **THE YEAR-END FINANCIAL SUMMARY REPORT, SIGNED
AND COMPLETED (attached)**
- **A COPY OF THE DEC. 31 BANK STATEMENT FOR YOUR
CLUB**
- **1 PERCENT OF YOUR CLUB TREASURY TO THE
4-H FOUNDATION**

**Lake County Fair
Sale Order**

STEERS

LAMBS

SWINE

If you are reading
this, please email
lake1@montana.edu
u. We're having a
prize drawing for
4-H weekly news
readers!

Pencil Drawing Workshop

Feb. 23, 9 to 11ish

**Extension Office — \$2.00 fee
(payable at the Extension Office)**

Kids, please bring any pencil drawing
or charcoal drawing supplies, as well as
any paper.

**Don't worry if you don't have any,
we have supplies.**

If there is a photo or something you
would like to draw, please bring it.



Host families needed:

Host families are needed for **Japanese students**, ages 12-16 who will be in Montana from about July 22-August 17. Families should have kids ages 10-18 living at home. Families without children or younger children may host an adult chaperone. This is a great opportunity to learn about another culture first-hand. Delegates come to experience life in a typical American family so planning special activities is not necessary. To apply go to www.states4hexchange.org/apply/host/.

In addition, families can host a youth from **Costa Rica or Norway**. Program dates are June 26 – July 21 or 22. The deadline for this program is NO LATER than March 1. Apply using the same link as above.

Montana International 4-H Youth Exchange (IPYA) delegates need hosts from July 12, 2019 (end of Congress) for about 2-3 weeks at a time. These young adults from European countries want a better understanding of Montana farm and ranch practices, although families do not need to live on a farm or ranch to host. There are 13 young adults from eight countries coming to Montana, with stays ranging from five weeks to three months. Contact sdavison@montana.edu for more information.

Host families needed for high school students from **Japan, South Korea or Eurasia** (FLEX program). Students are here from August 2019 through May/June 2020. Contact sdavison@montana.edu for more information.

All of these program are volunteer and families are not reimbursed for hosting. Expenses should be limited to the extra cost of food and utilities related to having another person in your home.

